



# USTA JUNIOR TEAM TENNIS LEAGUE PROGRAM

## Summer Season



Cobb County Parks, Recreation and Cultural Affairs Department offers junior USTA leagues at each of Cobb's tennis centers. This program is for youth tennis players of all age and ability levels. Players may register individually and teams will be formed by the tennis center staff. This program provides instruction, match play and fun!!!

***Teams compete in a Cobb County division of USTA Team Tennis.***

All players must be members of the USTA. To register, a USTA number and an accurate expiration date is required. If you need to purchase membership or inquire about your current membership status, phone the USTA office at 1-800-990-8782. The junior USTA membership fee is \$18.

**REGISTRATION:** Now – April 18

**\$18.00** - Payable to Cobb County Parks, Recreation & Cultural Affairs Dept. - covers court fees and administrative fees. (\$36.00 for non-Cobb residents)

**\$25.00** - Payable to Eddie Gomez for G.T.A. league fees (check only please)

**\$55.00** - Payable to Eddie Gomez for coaching fees. 7-9 lessons, 1 hour each.

**NOTE:** Number of lessons to be determined by number of players.

Example: 8 players – 8 lessons.

**TEAM PRACTICES:** Begin week of May 3

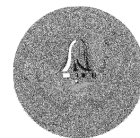
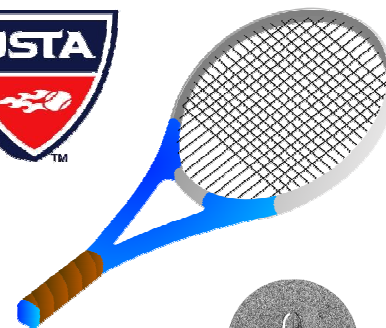
**SEASON BEGINS:** May 28 (see back of form #7) **NO REFUNDS AFTER April 18**

**Sweetwater Tennis Center phone #: (770) 819-3221**

2447 Clay Road, Austell, GA 30106-1703

GENERAL INFORMATION (See reverse side of page)

Visit our website at <http://prca.cobbcountyga.gov>



Cobb County...Expect the Best!

### SUMMER 2010 USTA JR TEAM TENNIS REGISTRATION FORM (SWEETWATER TENNIS CENTER)

Name \_\_\_\_\_ M ☐ F ☐ Age \_\_\_\_\_ Date of birth \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ USTA # \_\_\_\_\_ Exp. date \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Playing experience / ability level \_\_\_\_\_

Are you state ranked? \_\_\_\_\_ Are you willing to move up in age group if necessary? \_\_\_\_\_

Have you played USTA? \_\_\_\_\_ # of seasons \_\_\_\_\_ last USTA level \_\_\_\_\_ Location \_\_\_\_\_

Have you played ALTA? \_\_\_\_\_ # of seasons \_\_\_\_\_ last ALTA level \_\_\_\_\_ Location \_\_\_\_\_

REGISTRATION FORM  
MUST BE ENTIRELY  
COMPLETED

**REQUIRED:** Parent's Name: \_\_\_\_\_ Cell phone #: \_\_\_\_\_

Phone (B) \_\_\_\_\_ E-Mail address: \_\_\_\_\_

Are you willing to be a team manager? \_\_\_\_\_ Will you help in other ways? Car pooling ☐ Phoning ☐ Other \_\_\_\_\_

**OFFICE USE ONLY:** Amount Paid \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Check # for League Fees \_\_\_\_\_ Check # for Coaching Fees \_\_\_\_\_ Initials \_\_\_\_\_

Barcode: 29144

## **GENERAL INFORMATION**

1. Teams will be formed by ages and ability levels by Sweetwater Tennis Center staff. Every effort will be made to place each child who registered on a team.
2. Teams' home matches will be played at Sweetwater Tennis Center. Other facilities will be used as necessary.
3. Practices will be held after school one day a week (Monday - Friday). When school lets out, practices may be held on Saturdays or during the mornings on weekdays. All coaching sessions will be given. Practices start 2 weeks before the season which lasts for 7 weeks, so this should give coaches and teams ample time to complete the sessions. If not, any additional sessions will be given immediately after the season. Refunds will not be given.
4. Parents are needed as volunteers for team manager, car-pooling, phoning, etc. Please let us know if you are willing to volunteer. (NOTE: Teams cannot be formed without team managers.)
5. The team manager will notify players, during the week of April 26, as to which team they will be on and practice times. Rosters are kept by the coaches and team managers.
6. Teams: Age groups will be 10 & under, 12 & under, 14 & under, and 18 & under. Teams consist of one girls' singles, one boys' singles, one girls' doubles, one boys' doubles, and one mixed doubles.
7. Matches will be on Fridays, starting May 28 at 10:00am.
8. Individual requests concerning location, specific team, coach, or practice days and times will be considered, but not guaranteed. If there is an inconvenient practice time, please state on form.
9. Every effort will be made to place your child on a team. If, due to age and ability level, a team is not available, we will contact parent prior to roster deadline.
10. Line-ups are made by coaches. During the season, all players will be played as evenly as possible. During play-offs, the coach reserves the right to field the strongest team.
11. Minimum age requirement: a player must be turning at least 8 years old in 2010.



Become a Cobb County  
Tennis Fan on Facebook

See our website at

<http://prca.cobbcountyga.gov/tennis.htm>

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In order that the department assures compliance with ADA (Americans with Disabilities Act), please make the staff who work with the program/facilities aware of any specific physical or service accessibility need, so that we can reasonably accommodate your request.

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### **RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT**

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs Department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any major treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County Recreation Board, the Cobb Arts Board, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss or damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting herefrom. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

DATE \_\_\_\_\_ BY \_\_\_\_\_ [Signature of Participant]

DATE \_\_\_\_\_ BY \_\_\_\_\_ [Signature of Parent or Guardian]

**NOTE: Signature of participant and parent/guardian are both required if participant is under age 19, or is registered for a program for the mentally or physically challenged, or other special population member.**

My signature on this entry form grants permission for my son or daughter to participate in the Sweetwater Junior USTA Program. I further acknowledge that I have read, and fully understand the rules and guidelines set forth in this brochure, and that all fees will be paid to the tennis center and teaching pros.

Parent's or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_